

St. Benedict Parish
1st Sunday of Advent
Mass Hymn sheet

Gathering Hymn

#38 O Come, o Come, Emmanuel

1. O come, O come, Emmanuel, And ransom captive Israel,
That mourns in lonely exile here Until the Son of God appear.

Refrain

Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

2. O come, Thou Wisdom from on high, Who ord'rest all things mightily;
To us the path of knowledge show, And teach us in her ways to go.
3. O come, O come, Thou Lord of might, Who to thy tribes on Sinai's height
In ancient times didst give the law, In cloud and majesty and awe.

Text: LM with refrain; 'O' Antiphons, Latin, 9th cent.; verses 1, 3–6 para. in Psalterium Cantionum Catholicarum, Cologne, 1710; tr. by John M. Neale, 1818–1866; verses 2, 7 tr. fr. The Hymnal 1940, alt.

Music: Chant, Mode I; Processionale, French, 15th cent.; adapt. by Thomas Helmore, 1811–1890.

Kyrie

LORD, HAVE MERCY

Heritage Mass
Owen Alstott

Two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of the hymn: "Lord, have mer - cy. Christ, have". The second staff contains the melody for the second line: "mer - cy. Lord, have mer - cy." The music features a simple, melodic line with some rests and a final double bar line.

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Responsorial Psalm

PSALM 25: FIRST SUNDAY OF ADVENT, YEAR C

One staff of musical notation in 4/4 time, key of D major. The melody is simple and consists of a few notes: "R. To you, O Lord, I lift my soul." The music ends with a double bar line.

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Gospel Acclamation

GOSPEL ACCLAMATION: ALLELUIA NO. IV



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Preparation Hymn

#483 Christians, Let Us Love One Another

1. Christians, let us love one another, As we share the true living bread.
Jesus is our God and our brother; With his flesh and blood we are fed.
Ev'ryone who loves is born of God. Jesus is our life. God is love.
2. We who break this bread are one body, We who share this cup are all one.
Children of our Father in heaven, We are heirs with God's only son.
Ev'ryone who loves is born of God. Jesus is our life. God is love.
3. We who eat and drink at this table Die and rise again with our Lord.
Drawing from our Rock living water Giv'n to all who thirst for accord.
Ev'ryone who loves is born of God. Jesus is our life. God is love.

Text: 98 98 98; © 1973, Claudia Foltz, SNJM, and Armand Nigro, SJ. Published by OCP. All rights reserved.
Music: French, 17th cent.; Chansons populaires des Provinces de France, 1860.

Communion Hymn

#669 Jesus, My Lord, My God, My All

1. Jesus, my Lord, my God, my All, How can I love thee as I ought?
And how revere this wondrous gift, So far surpassing hope or thought?

Refrain

Sweet Sacrament, we thee adore! O make us love thee more and more!
O make us love thee more and more.

2. Had I but Mary's sinless heart, To love thee with, my dearest King;
O! with what bursts of fervent praise Thy goodness, Jesus, would I sing.
3. O! see upon the altar placed The victim of divinest love!
Let all the earth below adore, And join the choirs of heav'n above.

Text: LM with refrain; Frederick W. Faber, 1814–1863. Music: Romischkatholisches Gesangbüchlein, 1826.

Recessional Hymn

#581 Soon and Very Soon

1. Soon and very soon, We are going to see the King,
Soon and very soon, We are going to see the King.
Soon and very soon, We are going to see the King,
Hallelujah, hallelujah, We are going to see the King.
2. No more crying there, We are going to see the King,
No more crying there, We are going to see the King.
No more crying there, We are going to see the King,
Hallelujah, Hallelujah, We are going to see the King.
3. No more dying there, We are going to see the King,
No more dying there, We are going to see the King.
No more dying there, We are going to see the King,
Hallelujah, Hallelujah, We are going to see the King.

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Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle.
Be our defense against the wickedness and snares of the Devil.
May God rebuke him, we humbly pray, and do thou,
O Prince of the heavenly hosts, by the power of God,
thrust into hell Satan, and all the evil spirits,
who prowl about the world seeking the ruin of souls. Amen. .