

St. Benedict Parish
Holy Thursday Mass
The Last Supper of our Lord



Thursday, April 1, 2021
7:00pm

I, your Lord and Master, now become your servant. I who made the moon and stars. Will kneel to wash your feet. This is My commandment: To love as I have loved you. Kneel to wash each other's feet as I have done for you.

Preludes

Gathering Hymn: "Lord Who at Thy First Eucharist" by: Turton and Monk ©1880, 1990, OCP

- 1. Lord, who at thy first Eucharist did pray that all your Church might be forever one, Grant us at every Eucharist to say with longing hearts and souls, "Thy will be done." O may we all one bread one body be, through this blest Sacrament of unity.*
- 2. At that first Eucharist before you died, O Lord, you prayed that all be one in you; at this our Eucharist again preside, and in our hearts your law of love renew. O may we all one bread one body be, through this blest Sacrament of unity.*
- 3. For all thy Church, O Lord you intercede; make thou our sad divisions soon to cease; draw us the nearer each, to each we plead, by drawing all to you O Prince of Peace. Thus may we all one bread one body be, through this blest Sacrament of unity.*
- 4. We pray thee, too, for wand'ers from thy fold O bring them back, Good Shepherd of the sheep, back to the faith which saints believed of old, back to the Church which still that faith doth keep; Soon may we all one bread one body be, through this blest Sacrament of unity.*

The Presentation of the Sacred Oils

Response: (Sung) "Blessed be God forever, Blessed be God forever"

Greeting

Penitential Act

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking breast 3 times) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters to pray for me to the Lord our God.

Presider: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Kyrie: “Lord Have Mercy” by: Schubert “Deutsche Messe,” © 1829, 2010 WLP

*All: Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy. Lord, have mercy, have mercy.*

Prayer

Gloria: “Glory to God” Heritage Mass

All: Glory to God in the highest and on earth peace to people of goodwill.

*We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of Father, you take away the sins of the world, have mercy on us; you take away the sins on the world, receive our prayer, you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen. Amen.*

Collect

~The Liturgy of the Word~

First Reading: Exodus 12:1-8,11-14

Lector: A reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year.

Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

*“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD.
For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD!*

But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.” The Word of the Lord.

All: Thanks be to God.

Responsorial Psalm: *Psalm 116:12-13,15-16bc,17-18*

Cantor: Our blessing-cup is a communion with the blood of Christ.

All: Our blessing-cup is a communion with the blood of Christ.

Cantor: How shall I make a return to the LORD for all the good he has done for me?

The cup of salvation I will take up, and I will call upon the name of the LORD.

All: Our blessing-cup is a communion with the Blood of Christ.

Cantor: Precious in the eyes of the LORD is the death of his faithful ones.

I am your servant, the son of your handmaid; you have loosed my bonds.

All: Our blessing-cup is a communion with the Blood of Christ.

Cantor: To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people.

All: Our blessing-cup is a communion with the Blood of Christ.

Second Reading: *1 Corinthians 11:23-26*

Lector: A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters: I received from the Lord what I also handed on to you,

that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.”

In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes. The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation

Cantor: Praise to you Lord Jesus Christ King of endless glory.

All: Praise to you Lord Jesus Christ King of endless glory.

Cantor: I give you a new commandment, says the Lord: love one another as I have loved you.

All: Praise to you Lord Jesus Christ King of endless glory.

Gospel: *John 13:1-15*

Presider: The Lord be with you.

All: And with your Spirit.

Presider: *A reading from the holy Gospel according to John.*

All: *Glory to you O Lord.*

Presider: *Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do." The Gospel of the Lord. **All:** *Praise to you, Lord Jesus Christ.**

Homily

The General Intercessions

Response: *"Jesus our Servant, hear our prayer"*

~The Liturgy of the Eucharist~

Offertory

Preparation of the Gifts

Preparation Hymn: *"What Wondrous Love Is This"*

1. *What wondrous love is this, O my soul, O my soul? What wondrous love is this, O my soul? What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul?*



2. *To God and to the Lamb I will sing, I will sing; to God and to the Lamb, I will sing; to God and to the Lamb, who is the great I AM, while millions join the theme, I will sing, I will sing; while millions join the theme, I will sing.*
3. *And when from death I'm free, I'll sing on, I'll sing on; and when from death I'm free, I'll sing on; and when from death I'm free, I'll sing and joyful be, and through eternity, I'll sing on, I'll sing on! And through eternity, I'll sing on.*

Preface

Holy. Holy: by: Schubert "Deutsche Messe," © 1829, 2010 WLP

All: Holy, Holy, Holy Lord God of hosts. Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full, full of your glory. Hosanna in the highest.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Eucharistic Prayer

Mystery of Faith

"When We Eat This Bread" by: Dan Schutte © 2007, 2010 OCP

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Great Amen

"Amen" by: Schubert "Deutsche Messe," © 1829, 2010 WLP

All: Amen, Amen, Amen, Amen, Amen.

The Communion Rite

The Lord's Prayer

All: (Chanted) Our Father who art in heaven, hallowed be Thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Presider: (Recited) Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: (Chanted) For the kingdom the power and the glory are yours now and forever.

The Sign of Peace

The Lamb of God

"Lamb of God" by: Schubert "Deutsche Messe," © 1829, 2010 WLP

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion

Communion Hymn: "Panis Angelicus" by: St. Thomas Aquinas & Owen Alstott, © 2001 OCP

1. Holy and living bread, wondrous food from heaven sent, God's sacrifice foretold now in our hands we hold. Sign and reality, challenge for us to be Humble servants to all the poor.

2. God, Holy three in one, through this offering of your Son All now on earth can see what we are called to be: Hope for a world in need, signs that love can succeed Where true justice and peace endure.

3. Panis angelicus, fit panis hominum Dat panis caelicus figuris terminum. O res mirabilis manducatur dominum, Pauper servus, et humilis

4. Te, trina deitas unique, poscimus, sic nos tu visita, sicut te colimus; per tuas semitas duc nos quo tendimus, ad lucem quam inhabitas.

Communion Meditation: "Pie Jesu" (String Quartet)

The Prayer after Communion

~The Transfer of the Most Blessed Sacrament~

Processional/Recessional Hymn: "Praise We Christ's Immortal Body" © 1964, WLP

*1. Praise we Christ's immortal body, and his precious blood we praise:
Born of royal Virgin Mother, He shall reign for endless days!
Dying once to save all nations, evermore he wins our praise.*

*2. Coming forth from spotless Maiden he for us was born a man!
Sowing seeds of truth among us, he fulfilled the Father's plan;
Then his final night upon him, wondrously that night began!*

3. *On the eve of that Last Supper, breaking bread with chosen friends,
He obeys the Law's directions even as the old Law ends.
Now he hands the Twelve a new bread: His own flesh with their flesh blends!*
4. *By the word, the Word embodied changes common bread and wine:
Bread becomes his holy body, Wine is made his blood divine!
Though this truth evades the senses faith unveils the sacred signs.*

Meditation: "O Saving Victim"

*******After the Meditation is sung we ask that you leave in complete silence. The Family Life Center will remain open until **11:00pm** for Adoration. At **10:45pm** we will conclude Adoration with Night Prayer.*

********Tomorrow, Good Friday, we will begin the day with **9:00am** Morning Prayers. The Passion of Our Lord's Service will take place at **3:00pm** and we will conclude the day with Stations of the Cross at **7:00pm**.*



Stay with me, watch and pray!